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PRELIMINARY
Submitted For Approval

| Revision | BY | MM/DD/YY |
|------------|----|----------|
| Revision 1 | KM | 01/19/10 |
| Revision 2 | KM | 01/25/10 |
| Revision 3 | KM | 01/28/10 |

Project

2010
Farm and Ranch

Title

Hall G

| Drawing No. | Sheet | Revision |
|-------------|--------|----------|
| 1 | 1 of 1 | 1 |

